

ATHLETIC PROGRAM COVER CONTEST OFFICIAL GUIDELINES

**CAN BE A PHOTO, DRAWING OR SKETCH.*

**PHOTOGRAPHS: CAN TURN IN AN ACTUAL PHOTOGRAPH (MUST BE 8X10 IN SIZE). IF SUBMITTING A PHOTOGRAPH IN EMAIL OR CD, MUST BE HIGH RESOLUTION. IF USING PHOTOSHOP BE SURE AND INITIALLY MAKE THE "RESOLUTION" 300, NOT THE DEFAULT 72. THIS HAS TO BE DONE WHEN YOU INITIALLY CREATE THE FILE.*

**DRAWINGS OR SKETCH: CAN BE PUT ON ANY TYPE OF PAPER. MAKE IT VIBRANT AND COLORFUL! SIZE OF PAPER NO LARGER THAN 8.5 X 11. YOU CAN SCAN AND EMAIL AS WELL!!*

**PLEASE MAKE SURE YOUR FULL NAME, AND WHAT GRADE YOU WILL BE IN DURING THE 2011-2012 SCHOOL YEAR. (IF YOU ARE A MIDDLE SCHOOL STUDENT, PLEASE PUT DOWN WHAT SCHOOL YOU ARE CURRENTLY ATTENDING!) ALSO INCLUDE A PHONE NUMBER AND EMAIL SO WE CAN NOTIFY YOU IF YOU ARE THIS YEAR'S COVER WINNER!*

**WINNER OF THIS YEARS CONTEST WILL RECEIVE TICKETS TO ALL HOME JASPER FOOTBALL GAMES. YOUR CHOICE OF FRESHMAN OR SOPHOMORE GAMES. ALSO, YOUR NAME AND ARTWORK WILL BE ON THE COVER OF THIS YEAR'S ATHLETIC PROGRAM WHICH WILL BE SOLD AT THE FOOTBALL AND BASKETBALL GAMES !!!*

MUST BE SUBMITTED **NO LATER THAN FRIDAY JUNE 3RD BY END OF SCHOOL DAY!! DROP OFF AT JASPER HIGH SCHOOL FRONT OFFICE OR EMAIL TO NYNATO2@YAHOO.COM, IN THE SUBJECT LINE PLEASE PUT "COVER CONTEST".*

GOOD LUCK!!!!